## **UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

Mail Stop Patent Application COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, V.A. 22313-1450

Docket No.:

133690

**USPTO No.:** 

27623

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Transmitted herewith for filing is the patent application of

Inventor(s): Timothy Patrick Kelliher; Mark Lewis Grabb; Douglas H. Marman;

**Peter Henry Tu and Jens Rittscher** 

For:

MONITORING SYSTEM AND METHOD BASED ON INFORMATION PRIOR TO THE POINT OF SALE

## **Enclosed are:**

XX	Specification (10 pps.) consisting of: Description (6 pps); Claims (3 pps); Abstract (1 pp);				
XX	1 sheets of drawings;				
<u>xx</u>	Declaration and Power of Attorney;				
<u>xx</u>	An assignment of the invention to: <b>General Electric Company</b> including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;				
<u>XX</u>	Information Disclosure Statement (with copies of patent);				
<u>xx</u>	Form - PTO-1449;				
	The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and				
	Priority of U.S. Provisional Patent Application Serial No, filed on is claimed under 35 U.S.C. §119(e).				
	Priority of U.S. Patent Application Serial No, filed on is claimed under 35 U.S.C. §120.				
	Priority of application Serial No filed on in is claimed under 35 U.S.C. §119;				
	A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).				

The Filing Fee is calculated below.

		<b>CLAIMS AS FILED</b>		,
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	12 - 20 =	0	x \$18.00	\$0
Independent Claims	3 - 3 =	0 .	x \$84.00	\$0
Multiple Dependent Claim	Fee		•	× \$280.00 = \$0.00
TOT	AL FILING FEE			\$770.00

1/2 FILING FE	E FOR SMALL ENTITY	\$N/A
· <u>-                                     </u>	No fee enclosed – filing by	y missing parts.
XX	A check in the amount of recordal fee) is enclosed.	<b>\$810.00</b> (\$770 filing fee; \$40 assignment

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467.** A duplicate copy of this Form is enclosed.

Address all future communications to:

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November 12, 2003

Date of Signature

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**CERTIFICATE OF EXPRESS MAILING** 

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